Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

03 FED 11 PH 2: 46

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending Dan Smith 1415 L Street, Suite 1150, Sacramento, CA 95814 (Day) (Yr.) 2/7/2008 (Mo.) 2008 01 31

	ole expenditures made or						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	7th Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s0.00	\$0.00	s	\$	s		
Living Accommodations	0.00	0.00					
Advertising	0.00	0.00					
Travel	0.00	0.00					
Telephone	0.00	0.00					
Other Expenses or Services	1,785.00	1,785.00					
Total	s1,785.00	s1,785.00	s0.00	s0.00	s0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date	Place	Amount	Names of Legislators, Public and Executive Officials in Grou			
N/A						
			·			

Continued on attached page(s)

ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Philip Morris USA Inc., by its service company Who should file this form: Any lobbyist registered under Section Altria Corporate Services, Inc. 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 1415 L Street, Suite 1150, Sacramento, CA 95814 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public of Executive Official.							lic or Executive Official.			
	<u>r</u>	Date Amount		Name of Legislator, Public or Executive Official Receiving or Benefiting							
	N/A										
Item			,	on, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
s or no		use Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.		Code	Subject	Code	Subject				
	Ī	•			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject (from			solution or Other ve Ident, Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health			
		Dograma			02	Amusements, games, athletics		insurance, hospitals			
2	5		N/A	N/A	03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
					03	investments	20	Insurance (excluding health			
					04	Children, minors, youth,		insurance)			
					۸۶	senior citizens	21	Labor, salaries and wages, collective bargaining			
					05	Church and religion Consumer affairs	22	Law enforcement, courts,			
					07	Ecology, environment, pollution,		judges, crimes, prisons			
						conservation, zoning, land and	23	License, permits			
						water use	24	Liquor			
					08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services			
					"	political parties	26	Natural resources, forest and			
					10	Equal rights, civil rights,		forest products, fisheries, mining			
					l	minority affairs	24	and mining products			
					11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment			
						appropriations, bids, fees, funds	20	insurance, public assistance,			
					12			workmen's compensation			
					13	Government, federal	29	Transportation, highways,			
					14	Government, municipal Government, special districts	30	streets and roads Utilities, communications,			
					16	Government, state	50	televisions, radio, newspaper,			
								power, CATV, gas			
							. 31	Other (please specify)			
						Opportugation:		No of our forest or a			
						CERTIFICATION: I hereby certi correct statement in accordance					
Ytem Identify any rule, ratemaking decision, procurement, contract,			7	correct statement in accordance	4101 Dec	WICH UT-0027 IUSAU CUUE.					
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					DA		2-8-08				
N/A						Lobbyist signature		Date			